

SUPPLEMENTAL INFORMATION SHEET NEW HOMEOWNER

PART I

NAME OF OWNER OF RECORD: _____

OWNER'S FULL MAILING ADDRESS: _____

SERVICE ADDRESS (if different from above): _____

HOME PHONE #: _____ WORK PHONE #: _____

CELL PHONE #: _____ EMAIL: _____

IS PROPERTY DEVELOPED? YES _____ NO _____
OWNER OCCUPIED? YES _____ NO _____ (if no complete part II)

MOVE IN DATE: _____

PART II

NAME OF PRESENT OCCUPANT: _____

HOME PHONE #: _____ CELLPHONE #: _____

PART III

THE ABOVE INFORMATION PROVIDED BY ME IS CORRECT, TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT THIS INFORMATION IS FOR THE PURPOSE OF ESTABLISHING RECORDS FOR THE JEFFERSON REGIONAL WATER AUTHORITY. **IN THE EVENT THAT THE ABOVE INFORMATION CHANGES, I AGREE TO INFORM JRWA OF SUCH CHANGES AS THEY OCCUR.**

OWNER SIGNATURE

DATE

****NOTE** OWNER OF RECORD IS RESPONSIBLE FOR ALL CHARGES.**

FOR OFFICE USE ONLY

BOOK # _____ ACCOUNT # _____ PARCEL # _____

DATE PUT INTO THE SYSTEM: _____

OFFICE MANAGER SIGNATURE: _____